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APPLICANTS

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** CONTINUING DATA *Mitsubishi*** FOREIGN APPLICATIONS *Yes*
JAPAN 2003-024968 01/31/2003

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| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Suzanne</i> <i>Suzanne</i> Initials | STATE OR COUNTRY JAPAN | SHEETS DRAWING 7 | TOTAL CLAIMS 13/6 | INDEPENDENT CLAIMS 8/3 |
|--|---|---------------------------|------------------------|----------------------|---------------------------|

ADDRESS

5514
 FITZPATRICK CELLA HARPER & SCINTO
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TITLE

Inkjet printing apparatus

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| FILING FEE RECEIVED 1028 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other |
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